श्री कनकधारा स्तोत्रम्

śrī kanakadhārā stotram

अङ्गं हरेः पुळकभूषणमाश्रयन्ती
भृङ्गाङ्गनेव मुकुलाभरणं तमालम् ।
अङ्गीकृताखिलविभूतिरपाङ्गलीला
माङ्गल्यदास्तु मम मङ्गळदेवतायाः ॥१॥

aṅgaṃ hareḥ puḷkabhūṣaaṃāśrayantī
bhṛṅgāṅganeva mukulābharaṇaṃ tamālam |
aṅgīkṛtākhilavibhūtirapāṅgalīlā
māṅgalyadāstu mama maṅgaaḍevatāyāḥ ||1||

To the Hari who wears supreme happiness as Ornament,
The Goddess Lakshmi is attracted,
Like the black bees getting attracted,
To the unopened buds of black Tamala[1] tree,
Let her who is the Goddess of all good things,
Grant me a glance that will bring prosperity.

[1] A forest tree

मुग्धा मुहुर्विदधती वदने मुरारेः
प्रेमत्रपाप्रणिहितानि गतागतानि ।
माला दृशोर्मधुकरीव महोत्पले या
सा मे श्रियं दिशतु सागरसंभवायाः ॥ २॥

mugdhā muhurvidadhatī vadane murāreḥ
prematrapāpraṇihitāni gatāgatāni |
mālā drśormadhukarīva mahotpale yā
sā me śriyaṃ diśatu sāgarasaṃbhavāyāḥ ||2||

Again and again return ,those glances,
Filled with hesitation and love,
Of her who is born to the ocean of milk,
To the face of Murari[2],
Like the honey bees to the pretty blue lotus,
And let those glances shower me with wealth.

[2] The God who killed the asura called Mura i.e Lord Vishnu

आमीलिताक्षमधिगम्य मुदा मुकुन्दं
आनन्दकन्दमनिमेषमनङ्गतन्त्रम् ।
आकेकरस्थितकनीनिकपक्ष्मनेत्रं
भूत्यै भवेन्मम भुजङ्गशयाङ्गनायाः ॥ ३॥

āmīlitākṣamadhigamya mudā mukundaṃ
ānandakandamanimeṣamanaṅgatantram |
ākekarasthitakanīnikapakṣmanetraṃ
bhūtyai bhavenmama bhujaṅgaśayāṅganāyāḥ ||3||

With half closed eyes stares she on Mukunda[3],
Filled with happiness, shyness and the science of love,
On the ecstasy filled face with closed eyes of her Lord,
And let her, who is the wife of Him who sleeps on the snake,
Shower me with wealth.

[3] He who gives immortal bliss

बाह्वन्तरे मधुजितः श्रितकौस्तुभे या
हारावलीव हरिनीलमयी विभाति ।
कामप्रदा भगवतोऽपि कटाक्षमाला
कल्याणमावहतु मे कमलालयायाः ॥ ४ ॥

bāhvantare madhujitaḥ śritakaustubhe yā
hārāvalīva harinīlamayī vibhāti |
kāmapradā bhagavato 'pi kaṭākṣamālā
kalyāṇamāvahatu me kamalālayāyāḥ ||4||

He who has won over Madhu[4],
Wears the Kousthuba[5] as ornament,
And also the garland of glances, of blue Indraneela[6],
Filled with love to protect and grant wishes to Him,
Of her who lives on the lotus,
And let those also fall on me,
And grant me all that is good.

[4] An Asura
[5] A garland wirn by Vishnu
[6] A precious blue stone

कालाम्बुदाळिललितोरसि कैटभारेः
धाराधरे स्फुरति या तटिदङ्गनेव ।
मातुस्समस्तजगतां महनीयमूर्तिः
भद्राणि मे दिशतु भार्गवनन्दनायाः ॥ ५ ॥

kālāmbudāḷilalitorasi kaiṭabhāreḥ
dhārādhare sphurati yā taṭidaṅganeva |
mātussamastajagatāṃ mahanīyamūrtiḥ
bhadrāṇi me diśatu bhārgavanandanāyāḥ ||5||

Like the streak of lightning in black dark cloud,
She is shining on the dark , broad chest,
Of He who killed Kaidaba[7],
And let the eyes of the great mother of all universe,
Who is the daughter of Sage Bharghava[8],
Fallon me lightly and bring me prosperity.

[7] An Asura
[8] One sage who did penance to have goddess Lakshmi as his daughter and succeeded.

प्राप्तं पदं प्रथमतः खलु यत्प्रभावात्
माङ्गल्यभाजि मधुमाथिनि मन्मथेन ।
मय्यापतेत्तदिह मन्थरमीक्षणार्धं
मन्दालसं च मकरालयकन्यकायाः ॥ ६ ॥

prāptaṃ padaṃ prathamataḥ khalu yatprabhāvāt
māṅgalyabhāji madhumāthini manmathena |
mayyāpatettadiha mantharamīkṣaṇārdhaṃ
mandālasaṃ ca makarālayakanyakāyāḥ ||6||

The God of love could only reach ,
The killer of Madhu[9],
Through the power of her kind glances,
Loaded with love and blessing
And let that side glance,
Which is auspicious and indolent,
Fall on me.

[9] An asura

विश्वामरेन्द्रपदविभ्रमदानदक्षं
आनन्दहेतुरधिकं मुरविद्विषोऽपि ।
ईषन्निषीदतु मयि क्षणमीक्षणार्द्धं
इन्दीवरोदरसहोदरमिन्दिरायाः ॥ ७ ॥

viśvāmarendrapadavibhramadānadakṣaṃ
ānandaheturadhikaṃ muravidviṣo 'pi
īṣanniṣīdatu mayi kṣaṇamīkṣaṇārddhaṃ
indīvarodarasahodaramindirāyāḥ ||7||

Capable of making one as king of Devas in this world,
Her side long glance of a moment,
Made Indra[10] regain his kingdom,
And is making Him who killed Madhu[11] supremely happy.
And let her with her blue lotus eyes glance me a little.

[10] King of Devas
[11] An Asura

इष्टा विशिष्टमतयोऽपि यया दयार्द्र
दृष्ट्या त्रिविष्टपपदं सुलभं लभन्ते ।
दृष्टिः प्रहृष्टकमलोदरदीप्तिरिष्टां
पुष्टिं कृषीष्ट मम पुष्करविष्टरायाः ॥ ८ ॥

iṣṭā viśiṣṭamatayo 'pi yayā dayārdra
dṛṣṭyā triviṣṭapapadaṃ sulabhaṃ labhante |
dṛṣṭiḥ prahṛṣṭakamalodaradīptiriṣṭāṃ
puṣṭiṃ kṛṣīṣṭa mama puṣkaraviṣṭarāyāḥ ||8||

To her devotees and those who are great,
Grants she a place in heaven which is difficult to attain,
Just by a glance of her compassion filled eyes,
Let her sparkling eyes which are like the fully opened lotus,
Fall on me and grant me all my desires.

दद्याद्दयानुपवनो द्रविणाम्बुधारां
अस्मिन्नकिञ्चनविहङ्गशिशौ विषण्णे ।
दुष्कर्मघर्ममपनीय चिराय दूरं
नारायणप्रणयिनीनयनाम्बुवाहः ॥ ९ ॥

dadyāddayānupavano draviṇāmbudhārāṃ
asminnakiñcanavihaṅgaśiśau viṣaṇṇe |
duṣkarmagharmamapanīya cirāya dūraṃ
nārāyaṇapraṇayinīnayanāmbuvāhaḥ ||9||

Please send your mercy which is like wind,
And shower the rain of wealth on this parched land,
And quench the thirst of this little chataka[12] bird,
And likewise ,drive away afar my load of sins,
Oh, darling of Narayana[13],
By the glance from your cloud like dark eyes.

[12] A mythical bird which is always thirsty.
[13] Name of Lord Vishnu

गीर्देवतेति गरुडध्वजसुन्दरीति
शाकम्बरीति शशिशेखरवल्लभेति ।
सृष्टिस्थितिप्रळयकेलिषु संस्थिता या
तस्यै नमस्त्रिभुवनैकगुरोस्तरुण्यै ॥ १० ॥

gīrdevateti garuḍadhvajasundarīti
śākambarīti śaśiśekharavallabheti |
sṛṣṭisthitipraḷayakeliṣu saṃsthitā yā
tasyai namastribhuvanaikagurostaruṇyai ||10||

She is the goddess of Knowledge,
She is the darling of Him who has Garuda[14] as flag,
She is the power that causes of death at time of deluge,
And she is the wife of Him who has the crescent,
And she does the creation , upkeep and destruction at various times,
And my salutations to this lady who is worshipped by all the three worlds.

[14] A mythical eagle on which Lord Vishnu travels

श्रुत्यै नमोऽस्तु शुभकर्मफलप्रसूत्यै
रत्यै नमोऽस्तु रमणीयगुणार्णवायै ।
शक्त्यै नमोऽस्तु शतपत्रनिकेतनायै
पुष्ट्यै नमोऽस्तु पुरुषोत्तमवल्लभायै ॥ ११ ॥

śrutyai namo 'stuśubhakarmaphalaprasūtyai
ratyai namo 'stu ramaṇīyaguṇārṇavāyai |
śaktyai namo 'stu śatapatraniketanāyai puṣṭyai
namo 'stu puruṣottamavallabhāyai ||11||

Salutations to you as Vedas[15] which give rise to good actions,
Salutation to you as Rathi[16] for giving the most beautiful qualities,
Salutation to you as Shakthi[17] ,who lives in the hundred petalled lotus,
And salutations to you who is Goddess of plenty,
And is the consort of Purushottama[18].

[15] Holy books of Hindus
[16] Wife of the God of Love
[17] Goddess parvathy
[18] Greatest among men, a name of Lord Vishnu

नमोऽस्तु नालीकनिभाननायै
नमोऽस्तु दुग्धोदधिजन्मभूम्यै ।

नमोऽस्तु सोमामृतसोदरायै
नमोऽस्तु नारायणवल्लभायै ॥ १२ ॥

namo 'stu nālīkanibhānanāyai
namo 'stu dugdhodadhijanmabhūmyai |
namo 'stu somāmṛtasodarāyai
namo 'stu nārāyaṇavallabhāyai ||12||

Salutations to her who is as pretty.
As the lotus in full bloom,
Salutations to her who is born from ocean of milk,
Salutations to the sister of nectar and the moon,
Salutations to the consort of Narayana.

नमोऽस्तु हेमाम्बुजपीठिकायै
नमोऽस्तु भूमण्डलनायिकायै ।
नमोऽस्तु देवादिदयापरायै
नमोऽस्तु शार्ङ्गायुधवल्लभायै ॥ १३ ॥

namo 'stu hemāmbujapīṭhikāyai
namo 'stu bhūmaṇḍalanāyikāyai |
namo 'stu devādidayāparāyai
namo 'stu śārṅgāyudhavallabhāyai ||13||

Salutations to her who has the golden lotus as seat,
Salutations to her who is the leader of the universe,
Salutations to her who showers mercy on devas,
And salutations to the consort of Him who has the bow called Saranga.

नमोऽस्तु देव्यै भृगुनन्दनायै
नमोऽस्तु विष्णोरुरसि स्थितायै ।
नमोऽस्तु लक्ष्म्यै कमलालयायै
नमोऽस्तु दामोदरवल्लभायै ॥१४॥

namo'stu devyai bhṛgunandanāyai
namo'stu viṣṇorurasi sthitāyai |
namo'stu lakṣmyai kamalālayāyai
namo'stu dāmodaravallabhāyai ||14||

Salutations to her who is daughter of Bhrigu[19],
Salutations to her lives on the holy chest of Vishnu,
Salutations to Goddess Lakshmi who lives in a lotus,
And saluations to her who is the consort of Damodhara[20]

[19] Another name for sage Bharghava referred earlier.
[20] He who was tied by a rope in the stomach –a name of Lord Krishna.

नमोऽस्तु कान्त्यै कमलेक्षणायै
नमोऽस्तु भूत्यै भुवनप्रसूत्यै ।
नमोऽस्तु देवादिभिरर्चितायै
नमोऽस्तु नन्दात्मजवल्लभायै ॥ १५ ॥

namo'stu kāntyai kamalekṣaṇāyai
namo'stu bhūtyai bhuvanaprasūtyai |
namo'stu devādibhirarcitāyai
namo'stu nandātmajavallabhāyai ||15||

Salutations to her who is light living in Lotus flower,
Salutations to her who is the earth and also mother of earth,
Salutations to her who is worshipped by Devas,
And salutations to her who is the consort of the son of Nanda[21].

[21] Nanda Gopa the foster father of Lord Krishna

सम्पत्कराणि सकलेन्द्रियनन्दनानि
साम्राज्यदानविभवानि सरोरुहाक्षि ।
त्वद्वन्दनानि दुरिताहरणोद्यतानि
मामेव मातरनिशं कलयन्तु मान्ये ॥ १६ ॥

sampatkarāṇi sakalendriyanandanāni
sāmrājyadānavibhavāni saroruhākṣi |
tvadvandanāni duritāharaṇodyatāni māmeva
mātaraniśaṃ kalayantu mānye ||16||

Giver of wealth, giver of pleasures to all senses,
Giver of the right to rule kingdoms,
She who has lotus like eyes,
She to whom Salutations remove all miseries fast,
And my mother to you are my salutations.

यत्कटाक्षसमुपासनाविधिः
सेवकस्य सकलार्थसंपदः ।
संतनोति वचनाङ्गमानसैः
त्वां मुरारिहृदयेश्वरीं भजे ॥१७॥

yatkaṭākṣasamupāsanāvidhiḥ
sevakasya sakalārthasaṃpadaḥ |
saṃtanoti vacanāṅgamānasaiḥ
tvāṃ murārihṛdayeśvarīṃ bhaje ||17||

He who worships your sidelong glances,
Is blessed by all known wealth and prosperity,
And so my salutations by word, thought and deed,
To the queen of the heart of my Lord Murari[22].

[22] He who killed the asura called Mura

सरसिजनिलये सरोजहस्ते
धवळतमांशुकगन्धमाल्यषोभे ।
भगवति हरिवल्लभे मनोज्ञे
त्रिभुवनभूतिकरि प्रसीद मह्यम् ॥ १८ ॥

sarasijanilaye sarojahaste
dhavaaṭamāṃśukagandhamālyaṣobhe |
bhagavati harivallabhe manojñe
tribhuvanabhūtikari prasīda mahyam ||18||

She who sits on the Lotus,
She who has lotus in her hands,
She who is dressed in dazzling white,
She who shines in garlands and sandal paste,
The Goddess who is the consort of Hari,
She who gladdens the mind,
And she who confers prosperity on the three worlds,
Be pleased to show compassion to me.

दिग्घस्तिभिः कनककुंभमुखावसृष्ट
स्वर्वाहिनी विमलचारुजलाप्लुताङ्गीम् ।
प्रातर्नमामि जगतां जननीमशेष
लोकाधिनाथगृहिणीममृताब्धिपुत्रीम् ॥ १९ ॥

digghastibhiḥ kanakakuṃbhamukhāvasṛṣṭa
svarvāhinī vimalacārujalāplutāṅgīm |
prātarnamāmi jagatāṃ jananīmaśeṣa
lokādhināthagṛhiṇīmamṛtābdhiputrīm ||19||

Those eight elephants from all the diverse directions,
Pour from out from golden vessels,
The water from the Ganga[23] which flows in heaven,
For your holy purifying bath,
And my salutations in the morn to you,
Who is the mother of all worlds,
Who is the house wife of the Lord of the worlds,
And who is the daughter of the ocean which gave nectar[24].

[23] The holiest river for Hindus
[24] Goddess Lakshmi was supposed to have come out of the ocean of milk during churning .Nectar along with many things also came out similarly.

कमले कमलाक्षवल्लभे त्वं
करुणापूरतरङ्गितैरपाङ्गैः ।
अवलोकय मामकिञ्चनानां
प्रथमं पात्रमकृत्रिमं दयायाः ॥ २० ॥

kamale kamalākṣavallabhe tvaṃ
karuṇāpūrataraṅgitairapāṅgaiḥ |
avalokaya māmakiñcanānāṃ
prathamaṃ pātramakṛtrimaṃ dayāyāḥ ||20||

She who is the Lotus,
She who is the consort,
Of the Lord with Lotus like eyes,
She who has glances filled with mercy,
Please turn your glance on me,
Who is the poorest among the poor,
And first make me the vessel ,
To receive your pity and compassion.

देवि प्रसीद जगदीश्वरि लोकमातः
कल्यानगात्रि कमलेक्षणजीवनाथे ।
दारिद्र्यभीतिहृदयं शरणागतं माम्
आलोकय प्रतिदिनं सदयैरपाङ्गैः ॥ २१ ॥

devi prasīda jagadīśvari lokamātaḥ
kalyānagātri kamalekṣaṇajīvanāthe |
dāridryabhītihṛdayaṃ śaraṇāgataṃ māṃ
ālokaya pratidinaṃ sadayairapāṅgaiḥ ||21||

O Goddess, controller of the Universe and protector of the people, blessing with your limbs, and gazing with your lotus-like eyes, forgive me. With my heart filled with fear of poverty, I surrender myself wholly to you, that you may watch over me every day with unbroken compassion

स्तुवन्ति ये स्तुतिभिरमीभिरन्वहं
त्रयीमयीं त्रिभुवनमातरं रमाम् ।
गुणाधिका गुरुतरभाग्यभागिनो
भवन्ति ते भुवि बुधभाविताशयाः ॥ २२ ॥

stuvanti ye stutibhiramībhiranvahaṃ
trayīmayīṃ tribhuvanamātaraṃ ramām |
guṇādhikā gurutarabhāgyabhāgino
bhavanti te bhuvi budhabhāvitāśayāḥ ||22||

He who recites these prayers daily,
On her who is personification of Vedas,
On her who is the mother of the three worlds,
On her who is Goddess Rema[25],
Will be blessed without doubt,
With all good graceful qualities,
With all the great fortunes that one can get,
And would live in the world,
With great recognition from even the learned.

॥ इति श्रीमद् शङ्कराचार्यकृत
श्री कनकधारास्तोत्रं संपूणम् ॥

iti śrīmad śaṅkarācāryakṛta śrī kanakadhārāstotraṃ saṃpūṇam

[25] A name of Goddess Lakshmi